

DR. SHYAMA PRASAD MUKHERJEE UNIVERSITY
Ranchi, Jharkhand.



NOTICE INVITING TENDER (NIT)
FOR
ANNUAL CONTRACT FOR CANTEEN SERVICES



DR. SHYAMA PRASAD MUKHERJEE UNIVERSITY
Ranchi, Jharkhand.

Memo: DSPMU/G/376/26

Dated: 13.08.2026

NOTICE INVITING TENDER (NIT)

Dr. Shyama Prasad Mukherjee University, Ranchi-834008, Jharkhand invites tenders under two bid system (Part-I: Technical bid and Part II: Financial Bid), from experienced and reputed firms/agencies/companies only for **“Providing Canteen Services at Dr. Shyama Prasad Mukherjee University, Ranchi, Jharkhand”**.

Sno	Activity	Date
1	Publication of Tender Document in University Website.	14.08.2026 at 11:30 PM
2	Last Date & Time for Submission of Tender Documents.	31.08.2026 till 12:30 PM

The detailed information about the tender document can be obtained from the University website using the given URL Link: <http://www.dspmuranchi.ac.in>.

Registrar
DSPMU, Ranchi



DR. SHYAMA PRASAD MUKHERJEE UNIVERSITY

Morabadi, Ranchi – 834008, Jharkhand.

Email: registrardspmuranchi@gmail.com Website: www.dspmuranchi.ac.in

Tender ID: DSPMU/G/379/26

Dated: 13.08.2026

Notice Inviting Tender

Dr. Shyama Prasad Mukherjee University, Ranchi-834008, Jharkhand invites sealed tenders (Two Bid System) (Part-I: Technical bid and Part II: Financial Bid) for **“Providing Canteen Services at Dr. Shyama Prasad Mukherjee University, Ranchi, Jharkhand”** from experienced and reputed firms/agencies/companies. The tender document can be downloaded from the University website URL Link: <http://www.dspmuranchi.ac.in>. (w.e.f. 14.08.2026). The scheduled of Tender is mentioned below:

Name of the Office Inviting Tender	Registrar, Dr. Shyama Prasad Mukherjee University, Ranchi
Nature of Work/ Services	Providing Canteen Services at Dr. Shyama Prasad Mukherjee University, Ranchi, Jharkhand.
Tender No.	DSPMU/G/379/26, Dated: 13.08.2026
Tender Processing Fee	₹ 5,000/- (Rupees Five Thousand Only)
EMD (Refundable)	₹ 30,000/- (Rupees Thirty Thousand Only)
Mode of Tender Fee	The Tender Fee (non-refundable) and EMD must be in the form of Demand Draft from any scheduled bank drawn in favour of “The Registrar, Dr. Shyama Prasad Mukherjee University, Ranchi, Jharkhand” payable at Ranchi.
Publication of Tender on University website	14.08.2026 by 11:30 AM
Last date and time for Submission of tender documents	31.08.2026 by 12:30 PM
Date and Time for Opening of the Tender (Technical Bid only)	31.08.2026 at 02:30 PM
Date and Time for Opening of the Financial Bid	Will be informed at the Time of opening of Technical Bid.
Place of Tender Opening	Dr. Shyama Prasad Mukherjee University, Ranchi

DSPMU, Ranchi reserves the right to reject any or all Tenders without assigning any reason. No responsibility will be taken for postal delay or non-delivery/non-receipt of the tender documents. Quotation/ Duly filled Tender Documents should be sealed and superscribed with Tender ID number, Tender Name and Due date of submission and address to:

“The Registrar”

**Dr. Shyama Prasad Mukherjee University
P.O.: Ranchi University, Morabadi,
Ranchi-834008, Jharkhand.**

INSTRUCTIONS TO BIDDERS

1. Tender document can be downloaded from the University Website www.dspmuranchi.ac.in only.
2. The bidders are requested to read the tender document carefully and ensure all the compliance with instructions herein. Non-compliance of the instructions contained in this document may disqualify the bidders from the tender process.
3. All offers should be written in the English and price should be written in both, figures and words. The offer should be typed or written by ink pen or ball pen. **Offer in pencil will be ignored.**
4. The agencies/bidders/firms are advised to read carefully the tender documents and terms & conditions before quoting/submitting their bid.
5. All the pages of the tender documents should be signed and stamped by bidders for their acceptance of all terms and conditions of the tender.
6. Quoting firms must put page number on every page of the bid. It is also required that page nos. of the documents attached should be mentioned against each item of the main bid.
7. The Tender Fee must be deposited in the form of Demand Draft from any scheduled bank drawn in favour of “**The Registrar, Dr. Shyama Prasad Mukherjee University, Ranchi, Jharkhand**” payable at Ranchi before the last date of bid submission.
8. The Bids, for which Tender Fee and Bid Securing Declaration Form has been received before the last date of bid submission by the university, will be opened in the presence of Bidders’ authorized representatives who choose to attend on the specified date and time. In the event of the date specified for bid receipt and opening being declared as a closed holiday for University, the due date for submission of bids and opening of bids will be next working day or as announced by the University in the appropriate manner.
9. Address and contact numbers for seeking clarifications & Communication: -
 - (a) Address for Communication:

The Registrar
Dr. Shyama Prasad Mukherjee University,
Morabadi,
P.O. – Ranchi University,
Dist.- Ranchi - 834008 (Jharkhand)
 - (b) Name/Designation of the contact personnel: **Dr. Dhananjay Vasudeo Dwivedi, Registrar (I/c).**
 - (c) Telephone/Mobile numbers: **+91-98357 46912 (P.S. to Registrar).**
 - (d) E-mail ID of contact personnel: registrardspmuranchi@gmail.com.

Note: - If the tender is not opened on the above date, due to unforeseen circumstances, then the next working day will be considered as tender opening date.

QUALIFICATION / ELIGIBILITY CRITERIA

1. The party shall be awarded the work for running a Canteen under as is where is basis with the limited space {Total Area 582 sq. m.} provided by the University in the Campus of Dr. Shyama Prasad Mukherjee University, Ranchi.
2. The tenderer should be an Income tax assesses (latest Income Tax return should be enclosed) and is complying with the Indirect Tax also i.e. GST No.
3. The tenderer should submit Valid GST Registration Certificate and Latest month GST Return (GSTR-3B).
4. The tenderer should submit Shop and Establishment Registration Certificate issued before bid publish date.
5. The tenderer should submit a cancel cheque, bank mandate form net worth certificate.
6. The tenderer should submit a valid ZED Certificate which should have been issued prior to the date of publication of the bid.
7. The bidder shall submit a valid UDYAM Registration Certificate issued by the Ministry of Micro, Small & Medium Enterprises, Government of India. The UDYAM Certificate must be verified and authenticated by the District Industries Centre (DIC) of the concerned district.
8. **Work Experience: The tenderer should have at least 03-years' experience in running a Canteen in an Educational Institution/ University/ Government Organization/ PSU/ Hospital and operation/ running of food courts at public premises. Documentary evidence such as experience certificate, issued from the concerned educational institution/University/Govt. Organization/PSU/Hospital and operation/running of food courts at public premises should be furnished.**
9. **The bidders should have annual turnover of Rs. 30.00 lakhs per annum. The bidders should provide separate balance sheet, certified by chartered Accountant, for last three years ending 31st March, 2026.**
10. **Turnover during the last 3 years along with balance sheets and P&L accounts need to be submitted up to 31st March, 2026.**
11. Initially, the contract will be given for 12 months. The Canteen Management Committee will assess the performance of the establishment after completion of tenure. The contract may be considered for renewal after mutual consent for another year and so on.
12. If at any stage the involvement of the Contractor is found, if any, uncalled for activity, inside or outside the premises of the University, which may bring disrepute to the University, the contract is liable to be terminated by the Competent Authority of the University by giving one month's notice.
13. The Contractor will dispose-off the garbage outside the campus of the University at his own cost and should keep the premises clean.
14. University reserves the right to accept or reject any or all tenders without assigning any reason whatsoever. The contract may be terminated after giving one month notice by the University. In case Contractor wants to terminate the contract, they have to give minimum two months' notice.
15. The contractor will be required to deposit tender document fee of **Rs. 5000.00 (Rupees Five Thousand Only)** in the form of DD from any Nationalized/Scheduled Bank in favour of **"The Registrar, Dr. Shyama Prasad Mukherjee University"** payable at **Ranchi**.

16. The tenderer should furnish **Earnest Money Deposit (EMD)** for a value of **Rs. 30,000.00 (Rupees Thirty thousand only)** for canteen services in the form of DD from any Nationalized/Scheduled Bank in favour of **“The Registrar, Dr. Shyama Prasad Mukherjee University”** payable at **Ranchi**.
17. The Contractor will be required to deposit **Rs. 3,00,000.00 (Rs. Three Lakh Only)** as performance security deposit for Canteen in the form of PBG/DD/FD within 15 days from the issue of the Work Order.
18. The premises of the Canteen will be used for the purpose for which the allotment will be made and not for any other purpose.
19. The contractor will not be permitted to sublet/franchise the Canteen. The proprietor/his authorized person should be present in the campus to carry out the business.
20. No person with any adverse police record will be allowed to work in the Canteen.
21. Safety measures are to be provided by the Contractor themselves. He should install fire extinguisher etc. at appropriate places to prevent fire hazard.
22. Any change like timing of operation, rate of items and any addition of item (s) to be included in the Canteen in future will require the permission of the University.
23. The tenderer should have license under **Food Adulteration Act 1955/FSSAI**.
24. The Contractor will ensure and comply with the provisions of various municipal and other Rules/Regulations/Laws of the Government in respect of wages and other benefits to their employees.
25. The University shall not be the party in case of any dispute between the Contractor and their employees.
26. Dispute, if any, between the Contractor and the University shall be subject to the jurisdiction of Hon'ble High Court of Jharkhand, Ranchi only.
27. **Minimum rent of canteen premises shall be @ Rs. 35,000/- (base price), electricity bill, water charges will be borne by the bidder on monthly basis.** The monthly rent will be revised initially after 2 years. **The highest rent bidder will be considered for running the canteen in the University premises as for award of the work.**
28. The price of food and other services will be inclusive of all taxes like GST etc.
29. The food served by the caterer has to be prepared in clean and hygienic and safe conditions as per the menu and healthy sanitary methods.
30. Caterer should wash and maintain dining hall, hand-wash area, dish wash area etc. in highly clean conditions, caterer should also provide hand sanitizer and hand wash.
31. Any tender without the tender fee and EMD will be considered as non-responsive and will be summarily rejected.
32. The tenderer should submit the bid through Speed Post/Courier/by hand up to 12:30 PM on 31.08.2026 along with the Demand Draft towards EMD amount and tender document fee. The tender can be submitted on all working days up to the above closing date.
33. The tender inviting authority may extend the last date for submission of tender by issuing an amendment.
34. The sealed tender envelope shall be addressed to **“THE REGISTRAR, Dr. SHYAMA PRASAD MUKHERJEE UNIVERSITY, RANCHI, JHARKHAND”**. The Tender envelope shall contain clearly the name and address of the Tenderer prominently, with Phone Number, email ID and Postal address along with the Tender Name and Tender ID. The bids shall be submitted in **two parts**, viz. (i) **Technical Bid** (ii) **Financial Bid** in separate envelopes which

should be place in the Main Envelope with **Superscription of** Tender Name, Tender ID and name and address of the Tenderer.

35. Information relating to the examination, clarification, evaluation and comparison of tenders and recommendations for the award of contract shall not be disclosed to tenderers or any other persons not officially concerned with such process until the award to the successful tenderer has been announced.
36. In case of Tie, the committee members may resolve the tie situation based on highest turnover and experience of the bidders. The Committee decision shall be final and abiding for all the parties.
37. University shall provide the following:
 - a. Water for cooking, washing and cleaning on monthly chargeable basis to be borne by the bidder.
 - b. Drinking water on monthly chargeable basis to be borne by the bidder.
 - c. Electricity for exclusive purpose of running the dining facilities on chargeable basis to be borne by the bidder.
 - d. The caterer should adopt better conservancy measures as water is precious for human life and no wastage is allowed.
38. Procurement of the items, raw materials required for performing the contract is the responsibility of the caterer with the approval of the Canteen committee.
39. Indicative list of the items to be procured is as below;
 - a. First/Good quality of vegetables, fruits, provisions, dairy products/meat etc,
 - b. Caterer shall use only branded raw materials and best quality items for preparing the food. Brands of products will be decided by the Canteen Committee, DSPMU, Ranchi.
 - c. The caterer should be solely responsible for the arrangements of gas refills and their safety.
 - d. The caterer shall provide catering services as given in the menu annexed to the agreement. The cost of the items is inclusive in all respect. No additional cost is payable or reimbursable by the DSPMU, Ranchi.
 - e. The caterer shall make his own arrangement for procuring utensils/plates glasses & cutlery. etc.
 - f. Caterers should not use any artificial colour, preservatives and other harmful chemical additives' (say, for example, mono- sodium glutamate) in any of the dishes or even store them in the mess premises. (Note: the above list is indicative and not exhaustive).
40. The premises of the canteen should be kept clean and tidy on daily basis and the contractor shall be fully responsible for the maintenance of hygiene as per the standards required by the Municipal/Health Department.
41. Responsibility and safeguard of the canteen (DSPMU, Ranchi) property shall be with contractor. Damage to the DSPMU property will be recovered from security deposit of contractor.
42. DSPMU shall not provide any additional facilities to the canteen, other than the existing.
43. The contractor should not transfer/ sublet the management to any other individual or agency. The proprietor of the contractor of the canteen should be present at the premises and supervise the day-to-day affairs of running of mess and shall not give scope for any complaints either from students/staff or customers.
44. The canteen should run in the name of the University canteen and other name should not be used. The walls and surroundings of the mess should not be used for paintings/advertisement. Stay of

unauthorized persons beyond canteen hours or indulging in anti-social activities shall be viewed seriously and proper action will be initiated in such cases.

45. The authorized DSPMU officials shall have every right to inspect the canteen without any notice and take appropriate action.
46. The contractor should not cater items which are not approved. As per state "**Govt. guidelines, cigarettes, pan & Gutka, liquor etc., are strictly prohibited. NO-TOBACCO ZONE in and 100 meters away from University gate**".
47. In case of violation of terms & conditions the DSPMU may take appropriate action and/or terminate the agreement, including the forfeiture of Security Deposit.
48. The Canteen will be open during Summer Vacation, Mid-Semester Break and Winter Vacation.
49. Staff strength in each category of Cooks, helpers should be optimum and of sound health and finalized in consultation with Canteen Management committee of DSPMU.
50. Employment of child labourers (below 18 years) is totally prohibited. It is responsibility of the caterer to comply with all formalities of Labour office including obtaining necessary labour license of the Govt of Jharkhand of the current works. The contractor should provide to DoB proof of workers and Aadhar card no. of the person employed.
51. The employees of the caterer should wear proper uniform.
52. The items of food served will be checked by the quality committee constituted by the Canteen Management Committee of DSPMU. Such quality audit may be a test audit or random audit. In case of dispute on quality between caterer and the quality committee, Registrar DSPMU will be the sole arbitrator and his/her decision shall be final and binding on both the parties. Since the service includes food and eatable, PFA Rules
53. 1955 is binding on the caterer and registered in the state of Jharkhand at appropriate authorities.
54. **Acknowledgement:**
55. It is hereby acknowledged that I have gone through the entire tender document and various
56. conditions mentioned hereunder and we agree to abide by them.

Date:

Signature of Tenderer Official

Place:

Seal and Address

Appendix 1

List of Items (Menu): For Canteen Services

To be served at the rates at which they are to be served and the quantum that should be maintained.

RATES PROPOSED TO BE CHARGED FOR THE ITEMS SERVED

S. No.	Items	Quantity	Measure	Rate Offered
	BEVERAGE			Rs.
1.	Hot coffee	150 ml	Per Cup	12
2.	Tea regular	150 ml	Per Cup	8
3.	Tea Lemon	200 ml	Per Glass	8
4.	Lassi	200 ml	Per Glass	15
	MACHINE BASED			
5.	Coffee	150 ml	Per cup	15
6.	Cold Drink	200 ml	Per cup	10
7.	Tea	150 ml	Per cup	10
8.	Standard cold Drink All Brand available in the Market			As per MRP
9.	Mineral Water (Standard)	1litre/500 ml/ 200 ml	Per Bottle	As per MRP
	SNACKS & LUNCH			
10.	Samosa (Potato) with Chutney	120 grams each	per piece	10
11.	Kachori with Chutney	120 grams each	per piece	10
12.	Gulab Jamun	50-70 grams each	Per piece	12
13.	Chole Bhature	120 gm Chole	Per Plate/ 2 pieces	30
14.	Lunch (Roti & Rice, Dal & Two Subji, Veg Salad, Papad, Achar etc)		Roti, Rice & Dal unlimited	60
15.	Bread Pakoda (2 piece)	100 grams each	Per Plate/2pieces	20
16.	Masala Dosa each with Sambhar	175 grams	Per Plate	50
17.	Plain (sada) Dosa with Sambhar	150 grams	Per Plate/2 pieces	30
18.	Uttappam with chutney/ Sambhar	120 grams	Per Plate	35
19.	Vada (2 pieces) each with Sambhar	120 grams each	Per Plate	20

20.	Veg. Cutlet (2 piece) with sauce	100 grams each	Per Plate	20
21.	Veg. Sandwich (Two Slice of Bread with sliced Fresh Vegetables and spread)		Per Plate	20
22.	Cheese Sandwiches (Two Slice of Bread)		Per Plate	30
23.	Bread and Butter (Two Slice of Bread with Butter spread)		Per Plate	20
24.	Bread and Jam (Two Slice of Bread with Jam spread)		Per Plate	10
25.	Bread Piece (four Slice of Bread Roasted in oil or ghee)		Per Plate	10
26.	Veg. Burger (Two Slice of Bun with veg fillings, sliced Fresh Vegetables and Lettuce)		Per Plate	25
27.	Pizza	Medium Size	Per Plate	80
28.	Idli (4 pieces) with sambhar & chutney	100 grams each	Per Plate	30
29.	Dhokla	100 grams	Per Plate	25
30.	Upma with chutney	200 grams	Per Plate	25
31.	Poori (5) with sabji	200 grams	Per Plate	25
32.	Pauv Bhaji (2 pieces of pauv)		Per Plate	30
33.	Veg. Biryani with curry/raita	200 grams	Per Plate	40
34.	Rajma Chawal	200 grams	Per Plate	30
35.	Seasonal Vegetable curry		Per Plate	20
36.	Puri Aloo (3 no.'s) with sabji		Per Plate	20
37.	Ice Cream			MRP
38.	Yoghurt			MRP
39.	Flavoured Milk			MRP
40.	Juices (Tetra Pack)			MRP
41.	Chicken Biryani	250 grams	Per Plate (2 pieces)	70
42.	Chicken Curry (2 pieces)	150 grams	Per Plate	50
43.	Vegetable Fried Rice	250 grams	Per Plate	40
44.	Jeera Rice	250 grams	Per Plate	30
45.	Paneer Curry/Masala	200 grams	Per Plate	40

46.	Plain Roti		Per Piece	3
47.	Butter Roti		Per Piece	5
48.	Tandoori Roti		Per Piece	5
49.	Tandoori Roti (Butter)		Per Piece	6
50.	Butter Nan	200 grams	Per Piece	20
51.	Stuffed Nan/Stuffed Paratha	200 grams	Per Piece	25
52.	Dal Fry (Tur Dal)	200 grams	Per Plate	20
53.	Aloo Gobi Masala		Per Plate	20
54.	Dum Aloo		Per Plate	15
55.	Omelette (2 Eggs)		Per Plate	25
56.	Omelette (1 Egg)		Per Plate	15
57.	Fish Curry	100 grams	Per Plate/ 1 Pieces	50
58.	Fish Fry	100 grams	Per Plate/ 1 Pieces	40
59.	Dahi-Chura	200 + 100 grams	Per Plate	30
60.	Poha	100 gram	Per Plate	20
61.	Jalebi	100 gram	Per Plate	12
62.	Biscuit			MRP
63.	Cake			MRP
64.	Litti Plain with Aloo and Tomato Chutney	Std. Size 2 Piece	Per Plate	20
65.	Dhuska Aloo Matar/Shikar	Std. Size 2 Piece	Per Plate	25
66.	Chilka Subji	4 Pieces	Per Plate	25
67.	Litti with Ghee with Aloo and Tomato Chutney	2 Pieces	Per Plate	30
68.	Vegetable Fried Rice with Manchurian	250 grams	Per Plate	60
69.	Veg./Chicken Chowmin		Half Plate	30/50
70.	Chili Potato/Chili Paneer	200 grams	Per Plate	40/60
71.	Veg./Non-Veg Momos	10 Pieces	Per Plate	40/60

*** Any other food item not mentioned in the above table and are required as per student demand after approval from the University authority.**

Note:

1. The above rates are applicable for the entire contract period mentioned in the document.
2. The tender should cater to any minor modifications in the menu items as requested by the students and approved by the Canteen Management Committee of DSPMU without any additional cost.
3. The Tender should also include additional items in the menu as decided by the University. Price for such items will be decided based on the price of similar items on the existing menu list.
4. Tenderer should also abide by the decision of the University and terms and conditions mentioned in the schedules.

Signature of the Tenderer with Seal

(In all the above pages also, the Signature of the tenderer with seal should be incorporated).

Technical Bid**TENDER FOR RUNNING THE CANTEEN SERVICES AT Dr. SHYAMA PRASAD
MUKHERJEE UNIVERSITY, RANCHI**

S. No.	Details to be Furnished by the Tenderer		Details provided by the Tenderer
1.	Name and address of the caterer with phone no. and e-mail ID, if any.	:	
2.	Registration number and date of registration of the company/cooperative/ agency/SHG/Society, if any. (Certificate to this effect should be enclosed)	:	
3.	Year of Establishment	:	
4.	Type of Organization: (Whether Proprietorship, Partnership, Private Ltd. Company or Co-operative body etc.). In case the applicant is a non-individual, Certified copy of a Partnership deed/ Certificate of Incorporation/Certificate of Registration issued by the Registrar of Cooperative Societies/as the case, should be enclosed.	:	
5.	Enclose Experience certificates from previous clients with contact no. in last 03 years separately in respect of services rendered/catering.	:	
6.	No. of Food courts/Canteen facilities Run in Academic Institutes/University/Govt. Organization (Provide all supporting documents)	:	
7.	Whether Quality Certification obtained for any of the Food Courts/Canteen Facilities (Provide all supporting documents)	:	
8.	Annual Turnover (Rs. In Lakhs) for last three years ending 31st March, 2026. Financial statements showing turnover duly certified by a Chartered Accountant should be furnished.	:	
9.	PAN Number (photocopy to be enclosed)	:	
10.	Service tax, Sales tax/ GST Registration No., FSSAI Certificate	:	

	(Number and photocopy of certificates to be given)		
11.	Shops and Establishments Act registration No. of the competent Authority. (Photocopy to be furnished)	:	
12.	Labour Licence, EPF, ESI of the currents works to be provided	:	
13.	GST Registration Certificate		
14.	UDYAM Registration Certificate etc.		
15.	Valid ZED Certificate		
16.	NET WORTH CERTIFICATE		
13.	Any other Information	:	

* List to be enclosed with full address and phone numbers.

Further it is certified that I/We will abide by the technical and commercial terms and conditions of the Tender and also other rules and regulations of Dr. Shyama Prasad Mukherjee University, Ranchi, Jharkhand.

(Signature of the Tenderer with seal)

Financial Bid
Format for Financial Bid

To

The Registrar,
Dr. Shyama Prasad Mukherjee University,
Morabadi, Ranchi,
Jharkhand.

Sub: For providing Canteen Services at Dr. Shyama Prasad Mukherjee University, Ranchi.

Sir,

In response to your advertisement for providing “**Canteen Services**” at **Dr. Shyama Prasad Mukherjee University, Ranchi** we herewith submit our Financial bid.

Minimum rent of canteen premises shall be @ Rs. 35,000/- per month (base price).	Rs. (Rupees.....)
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* Menu & rate of food is available at Appendix 1.

** The highest rate of rent will be considered for award of work.

Closed Area – Kitchen, Counter, Store room and placed utilization for preparation of food.

Open Area – Sitting and Service area

Date:

(Signature of the Tenderer with seal)

Appendix 4**Check List (Strike off which is not applicable)**

S. No.	Details	Yes/No	Page No.
1.	Income Tax Assessment Certificates furnished/ITR filed copy		
2.	PAN No. and GST No.		
3.	Work Experience of successfully completing canteen service contract from an educational institute/University/Govt. Organization/PUC etc. Provide Completion Certificate.		
4.	Tender Fee Rs. 5,000.00 Earnest Money Deposit Rs. 30,000.00 (Complete details required)		
5.	Registration No. of the Firm/Organization etc.		
6.	Last three years Turnover and Balance Sheets/P & L A/c etc. certified by the Chartered Accountant till 31.03.2026		
7.	a) FSSAI CERTIFICATE b) Service Tax No. c) Valid Labour Licence documents of current contracts		
8.	Whether all schedules and all tender papers are properly signed and stamped.		
9.	Letter of Tender cum declaration as per Appendix furnished		
10.	Declaration about the family members not working at Dr. Shyama Prasad Mukherjee University, Ranchi, Jharkhand furnished.		

(Signature of the Tenderer)

(Name and Address)

(Company Seal)

PERMISSIBLE BRANDS OF CONSUMABLES

ITEMS	BRANDS
Salt	Iodised salt such as Tata, Annapurna, Nature Fresh or Any good quality brand.
Spices	MDH, MTR or equivalent quality brands or Agmark brand or Any good quality brand.
Ketchup	Maggi, Kissan, Heinz, Delmont or Any good quality brand.
Oil	Fortune, Dhara/Engine (Refined/Sunflower/Mustard oil/Any good quality brand.)
Pickle	Mother's or Priya or Tops or Any good quality brand .
Atta	Ashirvad, Pillsbury, Nature Fresh, Patanjali or Any good quality brand.
Butter	Amul, Britannia, Mother Dairy, Sachi – Should be 100% milk butter or Any good quality brand.
Bread	Harvest/Britannia make/Top & Town/Modern/Avon or Any good quality brand.
Jam	Kissan, Nafed, Mapro or Any good quality brand.
Milk	Toned Milk of Mother Dairy/Amul/Any good quality brand.
Cheese (Paneer)	Amul/Mother Dairy/Sudha/Medha/Any good quality brand.
Tea	Brook Bond, Lipton, Tata, Wagh Bakri or Any good quality brand.
Coffee	Filter Coffee, Nestle
Biscuits	Britannia, Parle, Good Day, Any good quality brand., etc.
Ice Cream, Lassi, Curd	Mother Dairy, Amul, Cream Bell – All varieties, Top & Town, Vadilal, Any good quality brand.
Mixtures/Chips	Haldiram / Bikaner or any top brand .
Mineral Water	ISI marked Kinley/Bisler/Ganga/Any good quality brand.
Besan/Dal	Rajdhani, Any good quality brand.
Rice	Basmati/Any good quality brand.
Cold Drinks	Pepsi, Coke, Thums Up etc.
Juices	Real, Tropicana, Any good quality brand.
Lemon Water	Hello, Fresh Lemon Water
Sweets	Bikaner, Haldiram, Chhapan Bhog etc. or To be cooked in the canteen/ Any good quality brand.
Other Beverages	Amul/Mother Dairy/Sudha/Medha/Any good quality brand.

Note: All food items should be duly certified by Food Safety Standards Authority of India (FSSAI).

DECLARATION

I/We having our office as mentioned under declare that I/we have never been blacklisted by any State Government/Central Government or any State/Central PSU.

Signature

Name

Designation

Name of the Agency

Address of the tenderer

Seal of tenderer

Date:

Place: